



Turners Hill Parish Council  
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**TO ALL COUNCILLORS**

**28<sup>th</sup> FEBRUARY 2024**

**You are summoned to attend a meeting of the PARISH COUNCIL to be held on TUESDAY 5<sup>th</sup> MARCH 2024 at THE ARK at 7:30 pm.**

**Clerk to the Council**

## **A G E N D A**

- 1 Apologies
- 2 Declarations of interests in any agenda item listed
- 3 Fifteen minutes for public participation
- 4 Chairman's announcements
- 5 To confirm the minutes of the meeting held on 6<sup>th</sup> February 2024 ([attached](#))
- 6 Matters currently being pursued - report by the Clerk
- 7 Planning Applications  
To consider the following planning applications:
  - DM/24/0106 1 Mountfield Court, Lion Lane  
Partial demolition of existing porch and proposed re-build of an enclosed porch to front elevation.
  - DM/24/0230 Land to East of Balcome Road and South of M23  
Change of use of agricultural land to use for exercising of dogs including perimeter fence, pathway, shelter, gate and associated parking
  - DM/24/0368 Trees adjacent to 12 Blackbird Hill, Turners Hill Park  
2 x Oak Trees - 2-3 meter crown reduction in height and lateral spread, reducing back to existing cut points

DM/24/0298 Millwood, East Street

Proposed change of use of part of a building (previously defined as a dog grooming parlour) to be used as a short term let, strictly defined as providing temporary sleeping accommodation for the purpose of holiday, leisure, recreation, business or other travel

WSSC/6/24 Burleigh Oaks Farm Waste Transfer & Recycling Centre

Erection of a replacement portal framed building for the repair, maintenance and storage of vehicles, plant and equipment, along with the installation of a sealed tank.

- 8 Report on previous planning applications
- 9 To note the reasons for refusal of the 20mph zone and to consider any further action to be taken at this time ([attached](#))
- 10 To consider purchasing a D-Day 80 Flag of Peace at a cost of £28.80 to raise on 6<sup>th</sup> June
- 11 Accounts Due for Payment  
Details [attached](#) – please submit any questions on the accounts to the Clerk by 4<sup>th</sup> March so that the correct information can be reported at the meeting.
- 12 Correspondence