



Turners Hill Parish Council
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TO ALL COUNCILLORS

1st March 2023

You are summoned to attend a meeting of the PARISH COUNCIL to be held on TUESDAY 7th MARCH 2023 at THE ARK at 7:30 pm.

Clerk to the Council

A G E N D A

- 1 Apologies
- 2 Fifteen minutes for public participation
- 3 Declarations of interests in any agenda item listed
- 4 Chairman's announcements
- 5 To confirm the minutes of the meeting held on 7th February 2023 ([attached](#))
- 6 Matters currently being pursued - report by the Clerk
- 7 Planning Applications
To consider the following applications:
 - DM/22/3887 Mr and Mrs Gibson, 10 Medway
Hip-to-gable conversion, front porch, revised fenestration, loft conversion with metal clad dormer, single storey rear lean to extension with metal roof, extended patio/deck area to rear and replacement of existing outbuilding (amended plans)
 - DM/23/0015 Mr Hill-Upperton, Burleigh Oaks Stables, East Street
Replacement agricultural shed (amended Elevations, Floor Plans 15/02 and Block Plan 17/02)
- 8 Report on previous planning applications

- 9 To consider the suggestion for plans for the King's Coronation ([attached](#))
- 10 To approve the Walk and Drive in Safety Policy as recommended by the Roads and Transport Working Group ([attached](#))
- 11 To consider the recommendation to replace the village gates on Paddockhurst Road ([attached](#))
- 12 To consider the quote for changing the street light lanterns and converting them to LEDs. Note that there is £23,650 available so the entire work cannot be done in one go; Councillors need to consider which roads to complete first. Recommendation is all the side roads at a cost of £4,900 plus VAT, Selsfield Road and North Street at a cost of £18,560 plus VAT = total cost of £23,460 ([attached](#))
- 13 To select a contractor to remove the foliage at Withypitts Pond ([attached](#))
- 14 Policies:
 - a To approve the Community Emergency Plan ([attached](#))
 - b To approve the updated Protocol for marking the Death of a Senior National Figure ([attached](#))
- 15 Accounts Due for Payment
Details [attached](#) – please submit any questions on the accounts to the Clerk by 6th March so that the correct information can be reported at the meeting.
- 16 Correspondence