



Turners Hill Parish Council
The Ark
Mount Lane
Turners Hill
West Sussex RH10 4RA
01342 712226
office@turnershillparishcouncil.gov.uk
www.turnershillparishcouncil.gov.uk

TO ALL COUNCILLORS

28th JUNE 2023

You are summoned to attend a meeting of the PARISH COUNCIL to be held on TUESDAY 4th JULY 2023 at THE ARK at 7:30 pm.

Clerk to the Council

A G E N D A

- 1 Apologies
- 2 Co-option
To consider the application for the position of Parish Councillor, one vacancy to be filled
- 3 Fifteen minutes for public participation
- 4 Declarations of interests in any agenda item listed
- 5 Chairman's announcements
- 6 To confirm the minutes of the meeting held on 6th June 2023 ([attached](#))
- 7 Matters currently being pursued - report by the Clerk
- 8 Planning Applications
To consider the Following Planning Applications:

DM/23/0011 Mr Verrechia, East Street Business Centre
Retrospective change of use of land from use as a depot for waste collection vehicles with ancillary maintenance and office facilities to use for the storage and sale of mobile homes with ancillary parking, office and maintenance/repair facilities
- 9 Report on previous planning applications

- 10 To consider paying for the Clerk's membership in the Society of Local Council Clerks at a cost of £236
- 11 To receive the allotment inspections report from Mrs Hughesdon ([attached](#))
- 12 To consider making a donation to St Leonard's Church towards the upkeep of the Church Yard; last year £600 was donated
- 13 The Clerk requests a volunteer to carry out the salt audit this year. WSCC will only fill up salt bins which are less than 75% full. If there are no volunteers the Stewards will be asked to complete this task at a cost to the Council of their current hourly rate.
- 14 Roads and Vehicle Working Group
 - a To accept the notes of the Roads and Vehicle Working Group meeting held on 13th June 2023 ([attached](#))
 - b To consider applying to WSCC to improve the walking route to school, details included in the notes of the meeting
- 15 Accounts Due for Payment
Details [attached](#) – please submit any questions on the accounts to the Clerk by 3rd July so that the correct information can be reported at the meeting.
- 16 Correspondence