

Turners Hill Parish Council
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## TO ALL COUNCILLORS

2<sup>nd</sup> October 2025

You are summoned to attend a meeting of the PARISH COUNCIL to be held on TUESDAY 7<sup>th</sup> October 2025 at THE ARK at 7:30pm.

C. Fin

Clerk to the Council

## AGENDA

- 1 Declarations of interests in any agenda item listed
- 2 Fifteen minutes for public participation
- 3 Chairman's announcements
- 4 To confirm the minutes of the meeting held on 2<sup>nd</sup> September 2025 (attached)
- 5 Matters currently being pursued report by the Clerk
- 6 Planning Applications to consider the following:

DM/25/2408 Shamrock Cottage, North Street, Turners Hill

Trees in a Conservation Area. Two Leylandii Trees - Fell.

7 Report on previous planning applications:

None at the time of the publication of the agenda

- Accounts Due for Payment

  Details (<u>attached</u>) please submit any questions on the accounts to the Clerk before the 7<sup>th</sup> October so that the correct information can be reported at the meeting.
- 9 To review and approve the updated Standing Orders (attached)
- 10 To review and approve the updated Financial Regulations (<u>attached</u>)

- 11 To approve the quote from Enterprise Services Group Ltd of £1,100.00 excluding VAT for removal of all bramble growth, tree suckers and waste from around the pond.
- 12 To consider the recommendation from Enterprise Services Group Ltd
- a. Replace the current yearly one-off maintenance of the village pond area with regular fortnightly upkeep during the cutting season, covering grass cutting, tree sucker removal, and bank clearance. This would remove the wild areas, giving the pond a more formal appearance consistent with other village green spaces.
- b. To approve the quoted cost for this change of £480 per year.
- To approve, in principle, the expenditure for the purchase of four Speed Indicator Devices with solar panels from ElanCity UK, subject to confirmation of license approval from West Sussex County Council.

  Total cost (excluding VAT): £9,359.00.
- 14 Civic Award written nominations to be sent to the Clerk by end of October for consideration by Councillors in November and presentation in January.
- 15 Correspondence